|  |  |  |  |
| --- | --- | --- | --- |
| **IN-CAMPUS** | **ORGANIZATION** | **DESIGNATION**  **Member/Appointed/Elected** | **REMARKS** |
|  |  |  |  |
| **LOCAL** | **ORGANIZATION** | **DESIGNATION**  **Member/Appointed/Elected** | **REMARKS** |
| 1. (example) Area Youth President   Arrange involvements from latest to oldest, January – December 2019 | San Isidro Labrador Parish | Elected | Brief description of tasks/accomplishments.  Include reference to Appendices.  Ex. Appendix A-2 |
| **REGIONAL** | **ORGANIZATION** | **DESIGNATION**  **Member/Appointed/Elected** | **REMARKS** |
|  |  |  |  |
| **NATIONAL** | **ORGANIZATION** | **DESIGNATION**  **Member/Appointed/Elected** | **REMARKS** |
|  |  |  |  |
| **INTERNATIONAL** | **ORGANIZATION** | **DESIGNATION**  **Member/Appointed/Elected** | **REMARKS** |
|  |  |  |  |

**B. MEMBERSHIP/LEADERSHIP ORGANIZATION**